



I am pleased to announce that the Mideast Division will be hosting our 2017 Annual Charity Sporting Clay Tournament, which will provide much needed support for food banks in both Virginia and North Carolina.

The shoots will be on different dates, giving sponsors and participants the flexibility to shoot at one or both venues. Tournament sponsors will receive recognition at both venues.

The **Virginia** shoot will be held on **Tuesday, May 9, 2017** at Old Forge Sporting Clays. The address is 7945 Long Reach Road, Providence Forge, VA 23140.

The **North Carolina** shoot will be held on **Friday, May 12, 2017** at Hunting Creek Preserves. The address is 300 North Meadow Road, Harmony, NC 28634.

We are partnering with FeedMore in Virginia and Second Harvest Food Bank in North Carolina.

FeedMore is Central Virginia's core hunger-relief organization comprised of programs like the Central Virginia Food Bank, Meals on Wheels and the Community Kitchen. Spanning nearly one-third of the state, across 24 counties and cities, FeedMore serves more than 200,000 individuals in the region's most vulnerable populations – children, families and seniors. Working together to efficiently and effectively fight hunger, FeedMore's multi-tiered approach and comprehensive programs are dedicated to nourishing the community while empowering lives.

Second Harvest Food Bank's ministry is to reduce hunger and malnutrition in 18 counties across northwest North Carolina. They are committed to acquiring and distributing food to supplement the food needs of faith and community based organizations; advocating for the rights of hungry people; educating the public about hunger; and pursuing partnerships with like-minded organizations.

Please mark your calendar for **Tuesday, May 9<sup>th</sup>** in Virginia and/or **Friday, May 12<sup>th</sup>** in North Carolina to support FeedMore and the Second Harvest Food Bank.

Thank you in advance for your support. We look forward to an enjoyable day at the shooting range.

Please see the attached documents with information regarding sponsorship opportunities and registration.

Sincerely,

A handwritten signature in black ink that reads "Martin Thorpe".

Martin Thorpe  
President, Mideast Division

Event Contact: Megan Wise (336) 744-2935 or wisem@vmcmail.com

## 2017 Annual Charity Sporting Clays Tournament

### Sponsorship Form

Thank you in advance for your commitment to provide a sponsorship to help those less fortunate. As a sponsor, you will receive recognition at both North Carolina and Virginia venues.

Please complete the following information:

**Company:** \_\_\_\_\_  
**Contact Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Contact Number:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

**Please Circle SPONSORSHIP LEVEL – Form and payment due no later than Tuesday, April 18, 2017**

**410 Gauge - \$500**

- Recognition on Tournament Group Banner
- Recognition through Social Media
- Recognition in Vulcan Mideast Newsletter

**20 Gauge - \$750**

- 410 Gauge Recognition PLUS
- Shooting Station Sign with Company Logo and Sponsorship Level (Sign size increases with sponsorship level)

**16 Gauge - \$1,000**

- 20 Gauge Recognition PLUS
- 1 Shooter Registration at No Charge
- Company Name and Logo on Tournament Electronic Display

**12 Gauge - \$1,500**

- 16 Gauge Recognition PLUS
- 2 Shooter Registrations at No Charge
- Individual Recognition Banner with Company Name and Logo

**Tournament Partner - \$2,500**

- 12 Gauge Recognition PLUS
- 4 Shooter Registrations at No Charge
- Use of Team Golf Cart(s) at No Charge

**Elite Partner - \$3,500**

- Tournament Partner Recognition PLUS
- Company Name Listed on Tournament Gift (deadline 4/18/17)
- Verbal Recognition at Tournament & Speaking Opportunity

In addition to the sponsorship form, if you plan to shoot at one or both venues, please complete and return the attached registration form.

**Make check or money order payable to Vulcan Materials Company (NO CASH ACCEPTED) and mail to Eden Holloway, 4401 Patterson Avenue, Winston Salem, NC 27105.**

**To pay by credit card, call Eden Holloway at (336) 744-2453.**

Event Contact: Megan Wise (336) 744-2935 or wisem@vmcmail.com

# 2017 Annual Charity Sporting Clays Tournament

## Shooter Registration Form

Registration/venue fee is \$80 per person including lunch. Lunch for non-participants will be \$15.00. Each shooter must complete a registration form including the applicable release waiver.

**Make check or money order payable to Vulcan Materials Company (NO CASH ACCEPTED) and mail to Eden Holloway, 4401 Patterson Avenue, Winston Salem, NC 27105.**

**To pay by credit card, call Eden Holloway at (336) 744-2453.**

**To be guaranteed tournament entry, registration should be received by April 25, 2017.**

**Tournament check-in scheduled at 8:00 a.m. Safety glasses and ear plugs are required.**

Select tournament venue and complete the requested information below.

*Virginia – scheduled Tuesday, May 9, 2017 at Old Forge Sporting Clays, 7945 Long Reach Road, Providence Forge, VA 23140.*

**Team Leader**

**Phone**

**Shooter #2**

**Shooter #3**

**Shooter #4**

**Company**

**Email**

**Email**

**Email**

**Email**

*North Carolina – scheduled Friday, May 12, 2017 at Hunting Creek Preserves, 300 North Meadow Road, Harmony, NC 28634.*

**Team Leader**

**Phone**

**Shooter #2**

**Shooter #3**

**Shooter #4**

**Company**

**Email**

**Email**

**Email**

**Email**

**Shooters - \$80 per person, per venue:**

\$

**Non-shooter meals - \$15 each:**

\$

**Donation/Sponsorship:**

\$

**TOTAL DUE:**

\$

**Please note – limited golf cart availability.**

Indicate below if you plan to:

Walk the Course  
(VA Only)

Rent Golf Cart  
(Pay day of tournament)

Bring own Golf Cart/UTV/ATV

**Complete the attached release waiver for your respective tournament venue, and submit with your registration or bring the waiver with you the day of the shoot.**

**PLEASE COMPLETE THIS FORM AND BRING WITH YOU ON THE DAY OF THE SHOOT**



# OLD FORGE

## Sporting Clays

### FIREARMS EXPERIENCE & RANGE SAFETY QUESTIONNAIRE

EVERYONE who wishes to shoot in this facility, whether using their own or a rental firearm **MUST completely** fill out this form. All information supplied will be kept strictly confidential, not distributed or made available to others for any purpose and is for the sole use by Old Forge to properly identify the user and document their previous firearms experience. This is being done to best ensure the safety of all range users.

FILLED OUT ON FIRST SHOOTING VISIT ONLY

NAME (first) \_\_\_\_\_ (last) \_\_\_\_\_

ADDRESS (home) \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE (home) \_\_\_\_\_ PHONE (work) \_\_\_\_\_

DRIVERS LICENSE \_\_\_\_\_

OCCUPATION \_\_\_\_\_ TITLE \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

ADDRESS (work) \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

I WOULD RATE MY PREVIOUS EXPERIENCE WITH FIREARMS AS:

	NOVICE	BEGINNER	INTERMEDIATE	EXPERT
HANDGUN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
RIFLE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SHOTGUN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

HAVE YOU EVER BEEN ADJUDICATED AS *MENTALLY* DEFECTIVE, BEEN COMMITTED TO A MENTAL INSTITUTION, OR HAVE A HISTORY OF MENTAL ILLNESS? YES   
NO

ARE YOU AN UNLAWFUL USER OF, OR ADDICTED TO MARIJUANA OR ANY DEPRESSANT, STIMULANT, OR NARCOTIC DRUG, OR ANY OTHER CONTROLLED SUBSTANCE: YES   
NO

Applicant, for itself and its executors and assigns, releases Old Forge from any and all liability for personal injury or property damage arising out of the use of the equipment and/or facilities of Old Forge and agree to hold Old Forge free, clear and harmless for and indemnify Old Forge from responsibility for any and all claims and demands for personal injury or property damage arising out of such use.

I agree to be held financially responsible for any knowingly willful act of destruction to the range or range equipment, beyond normal wear and tear.

\_\_\_\_\_  
SIGNED

\_\_\_\_\_  
DATE

7945 Long Reach Road \* P. O. Box 428 \* Providence Forge, VA 23140 \* (804) 966-2955  
Open Daily \* Mon and Tues by Appointment

**PLEASE COMPLETE THIS FORM AND BRING WITH YOU ON THE DAY OF THE SHOOT**

*Hunting Creek Preserves*

State of North Carolina  
County of Iredell

Participation Agreement  
And  
Release

Participant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Email: \_\_\_\_\_

Activities Participated in:    \_\_\_ Clay Shooting    \_\_\_ Pistol    \_\_\_ Hunting

Shooting Skill Level:       \_\_\_ Beginner       \_\_\_ Intermediate       \_\_\_ Skilled

THE UNDERSIGNED PARTICIPANT hereby covenants, contracts, and agrees with HUNTING CREEK PRESERVE, LLC. (Hereafter LLC) as follows"

- (A) That the Participant fully acknowledges that all shooting sports carry inherent dangers and risk, and agrees to follow all instructions and directions of LLC staff, guides, instructors or any other posted rules of conduct;
- (B) That the Participant covenants and agrees to hold the LLC harmless and indemnify the LLC from any and all losses, claims, suits, injuries, or property damage suffered by the Participant which was caused or occasioned by the intentional or negligent act of omissions of any third parties during the designated activities.
- (C) That the Participant covenants and agrees to hold the LLC harmless and indemnify the LLC from any and all losses, claims, suits, injuries, or property damages suffered by any Third party as a result of the intentional or negligent act or omissions of the Participant.
- (D) The Participant warrants that any and all equipment or supplies (guns, shells, etc.) brought onto LLC properties are to the best of the Participant's knowledge in a safe and proper working order and all safety features are fully operable;
- (E) The Participant covenants and agrees that in addition to the matters identified herein, that Participant agrees to hold harmless and indemnify the LLC for any and all expenses including attorney fees, court cost, or related expenses associated with the defense of any claim or suit referenced herein;
- (F) That the Participant, being fully aware of the inherent risk associated with shooting sports and firearms in general, hereby assumes all risks associated therewith freely, knowingly and voluntarily;
- (G) The Participant has \_\_\_ years of experience using firearms, and \_\_\_ years hunting experience;
- (H) The Participant is 18 years of age or older. If the Participant is under 18 years of age, a Parent or Guardian must sign on Participant's behalf.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Participant or Parent/Guardian

Hunting License # \_\_\_\_\_

**WARNING**

Under North Carolina law, there is no liability for an injury in to or death of a participant in an agritourism activity conducted at this agritourism location if such injury or death results from the inherent risks of the agritourism activity. Inherent risks of agritourism activities include, among others, risk of injury inherent to land, equipment, and animals as well as potential for you or act in a negligent manner that may contribute to your injury or death. You are assuming the risk of participating in this agritourism activity.

**DO YOU NEED ANY ASSISTANCE?    \_\_\_ YES                    \_\_\_ NO**

**PLEASE COMPLETE THIS FORM AND BRING WITH YOU ON THE DAY OF THE SHOOT**



## **SAFETY RULES**

**ALWAYS** carry your gun **OPEN AT ALL TIMES** when not shooting.

**NEVER** point your gun at **ANYONE**.

**OPEN YOUR GUN BEFORE YOU MOVE YOUR FEET.**

**TREAT** every gun as if it were **LOADED**.

**EYE & EAR** protection is mandatory for Shooter, Spectators, Pullers and Trappers.

If using **AUTOS** or **PUMP ACTIONS** – when not shooting **KEEP ACTIONS OPEN** And **REMEMBER MUZZLE AWARENESS**.

**ALWAYS** keep ammunition of different gauge in **SEPARATE** bags.

If you have a **MISFIRE** or **MALFUNCTION**, keep your gun pointing down range, **OPEN GUN AND CHECK FOR OBSTRUCTION**.

**NO** gun shall be loaded until the shooter is on the Shooting Station.

**DO NOT SHOOT GLASS, FRUIT OR VEGETABLES AT THE PISTOL RANGE.**

**NO MORE THAN 2 SHELLS IN THE SHOTGUN AT A TIME.**

**NO ALCOHOL**

**I UNDERSTAND AND WILL ABIDE BY THE ABOVE RULES.**

**SIGNATURE** \_\_\_\_\_